



LICENSING PANEL
THURSDAY 19 MARCH 2009
7.00 PM *

PANEL AGENDA (LICENSING AND GENERAL PURPOSES)

**COMMITTEE ROOM 5,
HARROW CIVIC CENTRE**

* THERE WILL BE A BRIEFING FOR MEMBERS AT 6.30 PM IN COMMITTEE ROOM 5

MEMBERSHIP (Quorum 3)

Chairman: (To be appointed)

Councillors:

**Husain Akhtar
Jeremy Zeid**

Phillip O'Dell

Reserve Members:

Note: There are no Reserve Members currently appointed to this Panel.

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Paul Gallagher, Democratic Services Officer
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***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

LICENSING PANEL

THURSDAY 19 MARCH 2009

AGENDA - PART I

1. **Appointment of Chairman:**

To appoint a Chairman for the purposes of this meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Minutes:**

[Note: Licensing Panel minutes are:-

- (1) approved following each meeting by the Members serving on that particular occasion and signed as a correct record by the Chairman for that meeting;
- (2) not submitted to the next panel meeting for approval.

Reasons: The Licensing Panel is constituted from a pooled membership. Consequently, a subsequent Panel meeting is likely to comprise a different Chairman and Members who took no part in the previous meeting's proceedings. The process referred to at (1) above provides appropriate approval scrutiny].

4. **Public Questions, Petitions and Deputations:**

To receive any questions, petitions or deputations (if any), under the provisions of Committee Procedure Rules 19, 16 and 17 (Part 4B) of the Constitution respectively.

[Note: These items are qualified by the requirements of the licensing legislation and will not be applicable to applications on the current agenda.]

Enc. 5. **Licensing Procedures:** (Pages 1 - 2)
Procedure to be followed at an oral hearing.

Enc. 6. **Application to Review the Licence of Abercorn Arms Public House, 78 Stanmore Hill, Stanmore, HA7 3BU:** (Pages 3 - 70)
Report of the Chief Environmental Health Officer.

7. **Any Other Urgent Business:**

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL